

**Village of Point Edward  
By-Law 23 of 2019**

**A By-Law to appoint an alternate member to the Corporation of the County  
Lambton Council**

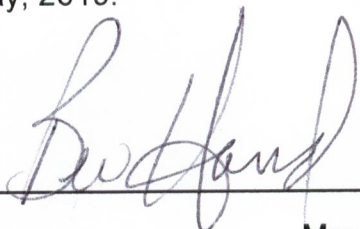
**WHEREAS** the Municipal Act, 2001, as amended (the "Municipal Act") provides that the powers of a Municipal Corporation are to be exercised by its Council through the adoption of By-Laws;

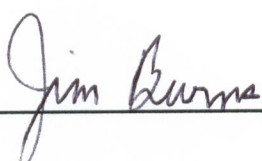
**WHEREAS** Section 268(1) of the Act provides that the Council of a local municipality may appoint one of its members as an alternate member of the upper-tier Council, to act in place of a person who is a member of the councils of the local municipality and its upper-tier municipality, when the person is unable to attend a meeting of the upper-tier council for any reason; and

**WHEREAS** the Council of the Corporation of the County of Lambton approved on February 6, 2019, its "Alternate Members" policy C12.01, providing for local municipal governments to appoint an alternate member to County Council;

**NOW THEREFORE** the Council of the Corporation of the Village of Point Edward hereby enacts as follows:

1. **THAT** Council hereby appoint Deputy Mayor Greg Grimes as the Alternate Member to the Corporation of Lambton County Council for the term of the Council that appointed him, or until this appointment by-law is rescinded, or until such time as the Alternate Member's seat is declared vacant in accordance with section 259 of the Act.
2. **THAT** a certified copy of this By-Law be forwarded immediately to the Clerk of the County of Lambton, as official notice and for the requirement of taking the necessary Oath of Office prior to commencing any duties as an alternate member.
3. **THAT** this By-Law shall come into full force and effect on the date of final passage at which time all By-Laws and/or resolutions that are inconsistent with the provisions of this By-Law and the same are hereby repealed or rescinded insofar as it is necessary to give effect to the provisions of this By-Law.
4. **THAT** THIS By-Law be READ a FIRST, SECOND and THIRD TIME and FINALLY PASSED this 28<sup>th</sup> day of May, 2019.

  
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Mayor Bev Hand

  
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Clerk Jim Burns