

**VILLAGE OF POINT EDWARD**

**FIRE COMMITTEE**

**AGENDA**

**May 11, 2010**

**10:30 a.m.**

**Attendance:**

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- **Declaration of Pecuniary Interest**
- **Approval of Minutes**  
April 13, 2010
- **Business Arising from Minutes**
- **Council Issues/Correspondence**
- **Delegation**  
None
- **New Business**
  - Verbal Report from Fire Chief
  - Proposed Letter of Understanding between Lambton College and Point Edward Fire & Rescue re: 2010 pre-graduate experience
- **Review of Financial Statement**  
For period ending April 30, 2010
- **Next Meeting**  
June 8, 2010 at 10:30 a.m.
- **ADJOURNMENT**